



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** July 6, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2022070020**  
**Notice of Exemption – CD 1 Tiny Home Village / RV Homeless  
Shelter – Cypress Park**

---

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **SCH Number 2022070020 - Changes**. All other project information remains the same.